



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ST ANTHONY'S GIRLS SR SEC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2788017 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 87095 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PAHARGANJ NEW DELHI, NEW DELHI , DELHI - 110055 |
| 5 | PRINCIPAL NAME | SOOSAMMA JOSEPH |
| 6 | PRINCIPAL QUALIFICATION | M.A B.Ed |
| 7 | SCHOOL EMAIL ID | stanthonygsss@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 46043586 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sagsss.in/MadatoryPublicDisclosure/affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sagsss.in/MadatoryPublicDisclosure/society%20reg.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE | https://sagsss.in/MadatoryPublicDisclosure/NOC.pdf |

| | | |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sagsss.in/MadatoryPublicDisclosure/recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sagsss.in/MadatoryPublicDisclosure/building.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sagsss.in/MadatoryPublicDisclosure/fire%20safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sagsss.in/MadatoryPublicDisclosure/DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sagsss.in/MadatoryPublicDisclosure/health.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sagsss.in/MadatoryPublicDisclosure/FEE%20STATEMENT.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sagsss.in/MadatoryPublicDisclosure/ANNUAL%20CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sagsss.in/MadatoryPublicDisclosure/members.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sagsss.in/MadatoryPublicDisclosure/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD | https://sagsss.in/MadatoryPublicDisclosure/result%203years.pdf |

EXAMINATION AS PER
APPLICABILITY

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | SOOSAMMA JOSEPH |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 10 |
| | TGT | 14 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 40:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | IN PROCESS |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | IN PROCESS |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------------|
| 1 | 2021 | 138 | 130 | 94.2 | SEVEN COMPARTMENTS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------------|
| 1 | 2021 | 129 | 126 | 97.6 | THREE COMPARTMENTS |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 3928 |

| | | |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 0 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/riTzz32Wlp0 |

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